

Creation Invasion

Cosmic Controversy Series: Part 4

Study Guide

– Pastor Michael Oxentenکو

I. CREATION OF THE WORLD

DEFINITION: *An invasion is a military offensive consisting of all, or large parts of the armed forces of one geopolitical entity aggressively entering territory controlled by another such entity, generally with the objective of conquering... Source: Wikipedia.com*

Genesis 1:1-2

¹In the beginning, God created the heavens and the earth. ²The earth was without form and void, and darkness was over the face of the deep. And the Spirit of God was hovering over the face of the waters.

Revelation 12:9

And the great dragon was thrown down, that ancient serpent, who is called the devil and Satan, the deceiver of the whole world— he was thrown down to the earth, and his angels were thrown down with him.

Job 26:10-13

¹⁰ He has described a circle upon the face of the waters at the boundary between light and darkness. ¹¹ The pillars of heaven tremble, and are astounded at his rebuke. ¹² By his power he stilled the sea; by his understanding he smote Rahab. ¹³ By his wind the heavens were made fair; his hand pierced the fleeing serpent.

Isaiah 27:1

In that day the LORD with his hard and great and strong sword will punish Leviathan the fleeing serpent, Leviathan the twisting serpent, and he will slay the dragon that is in the sea.

Isaiah 51:9-10

⁹ Awake, awake, put on strength, O arm of the LORD; awake, as in days of old, the generations of long ago. Was it not thou that didst cut Rahab in pieces, that didst pierce the dragon? ¹⁰ Was it not thou that didst dry up the sea, the waters of the great

deep; that didst make the depths of the sea a way for the redeemed to pass over?

Isaiah 57:20

But the wicked are like the tossing sea; for it cannot rest, and its waters toss up mire and dirt.

Exodus 20:8-11

⁸ “Remember the sabbath day, to keep it holy. ⁹ Six days you shall labor, and do all your work; ¹⁰ but the seventh day is a sabbath to the LORD your God; in it you shall not do any work, you, or your son, or your daughter, your manservant, or your maidservant, or your cattle, or the sojourner who is within your gates; ¹¹ for in six days the LORD made heaven and earth, the sea, and all that is in them, and rested the seventh day; therefore the LORD blessed the sabbath day and hallowed it...”

Genesis 2:1-3

¹ Thus the heavens and the earth were finished, and all the host of them. ² And on the seventh day God finished his work which he had done, and he rested on the seventh day from all his work which he had done. ³ So God blessed the seventh day and hallowed it, because on it God rested from all his work which he had done in creation.

Job 38:4-7

⁴ “Where were you when I laid the foundation of the earth? Tell me, if you have understanding. ⁵ Who determined its measurements--surely you know! Or who stretched the line upon it? ⁶ On what were its bases sunk, or who laid its cornerstone, ⁷ when the morning stars sang together, and all the sons of God shouted for joy?...”

A. In The Beginning

1. In the beginning God created the heavens and the earth (Genesis 1:1).
2. The Bible clearly teaches that this world was created in the context of a great moral controversy (Revelation 12:9).
3. The earth was without form and void (Genesis 1:2). The Hebrew for “without form” is *tohu* which means “unformed.” And the Hebrew for “void” is *bohu* which means “unfilled.”
4. On the first day of creation God said, “Let there be light” and the light was good, but the darkness was not called good.
5. On the second day of creation when there was only sea and no land, the second day ended and God did not call the sea good.
6. The spirit of God was hovering over the deep at creation in Genesis 1:2.
7. The Scriptures indicate that God opened up the sea at the beginning of creation and exposed the dragon who was in the sea pit (Job 26:10-13; Isaiah 27:1; 51:9, 10).

8. Two metaphors for evil are the sea and the darkness (Genesis 1:2; Isaiah 57:20).
 9. When the world was created out of the dragon's water pit, God defeated Satan with the truth that He alone is Creator God.
 10. The creation of this world demonstrates to an unfallen universe that God, the Ancient of Days, is the only Creator God (Exodus 20:8-11; Genesis 2:1-3; Job 38: 4-7).
-

Isaiah 14:13-14

¹³ You said in your heart, 'I will ascend to heaven; above the stars of God I will set my throne on high; I will sit on the mount of assembly in the far reaches of the north; ¹⁴ I will ascend above the heights of the clouds; I will make myself like the Most High.'

Ezekiel 28:16

In the abundance of your trade you were filled with violence, and you sinned; so I cast you as a profane thing from the mountain of God, and the guardian cherub drove you out from the midst of the stones of fire.

Jude 6, 13

⁶ And the angels who did not stay within their own position of authority, but left their proper dwelling, he has kept in eternal chains under gloomy darkness until the judgment of the great day. ¹³ [comparing evil people to evil angels, they are alike] wild waves of the sea, casting up the foam of their own shame; wandering stars for whom the nether gloom of darkness has been reserved forever.

2 Peter 2:4

For if God did not spare angels when they sinned, but cast them into hell and committed them to chains of gloomy darkness to be kept until the judgment;

Revelation 9:11

They have as king over them the angel of the bottomless pit. His name in Hebrew is Abaddon, and in Greek he is called Apollyon.

Isaiah 27:1

In that day the LORD with his hard and great and strong sword will punish Leviathan the fleeing serpent, Leviathan the twisting serpent, and he will slay the dragon that is in the sea.

Revelation 12:17

Then the dragon became furious with the woman and went off to make war on the rest of her offspring, on those who keep the commandments of God and hold to the testimony of Jesus. And he stood on the sand of the sea.

B. Invasion of God's Creation

1. The Bible says that devil wanted to be like the Most High God and kick God off His throne (Isaiah 14:13-14).
2. Lucifer tried to overthrow God and His son Jesus Christ, but he was defeated by the Messiah Cherub (Ezekiel 28:16).
3. When Lucifer sinned, he was banished from Heaven and his angels were thrown out with him. Scripture teaches that the devil was thrown into the **bottomless pit**, which is **the deep or dark empty sea**.
4. The evil angels who wanted to overthrow God got locked up in **the pit or sea** called Tartarus (Jude 6).
5. The New Testament Greek word Tartarus is used to describe the holding prison for Satan and his angels – literally, “into chains of darkness.” The word hell is not used in Greek. (2 Peter 2:4).
6. The devil was thrown down into the pit (sea) before the world was terra firma (Revelation 9:11).
7. **The devil is strongly connected to the sea in the Bible** (Isaiah 27:1; Revelation 12:17).
8. In Jude verse thirteen, the nether gloom pit that Peter calls Tartarus reserved for evil angels is strongly associated with the sea (Jude 1:13).

Isaiah 51:9

Awake, awake, put on strength, O arm of the LORD; awake, as in days of old, the generations of long ago. Was it not you who cut Rahab in pieces, who pierced the dragon?

Psalm 89:9-11

⁹You rule the raging of the sea; when its waves rise, you still them. ¹⁰You crushed Rahab like a carcass; you scattered your enemies with your mighty arm. ¹¹The heavens are yours; the earth also is yours; the world and all that is in it, you have founded them.

Genesis 1:3

And God said, "Let there be light," and there was light.

Psalm 24:1-2

¹The earth is the LORD's and the fullness thereof, the world and those who dwell therein, ²for he has founded it upon the seas and established it upon the rivers.

Job 26:10-14

¹⁰ “...He has inscribed a circle on the face of the waters at the boundary between light and darkness. ¹¹The pillars of heaven tremble and are astounded at his rebuke. ¹²By his power he stilled the sea; by his understanding he shattered Rahab. ¹³By his wind the heavens were made fair; his hand pierced the fleeing serpent. ¹⁴Behold, these are but the outskirts of his ways, and how small a whisper do we hear of him! But the thunder of his power who can understand?”

C. Reclaiming God’s Creation

1. This world was created in the context of a Great Controversy between God and Satan – war between God the Creator and the Dragon destroyer.
2. At some point during the war, Satan was thrown down into the sea with his angels. In Isaiah 27:1, Satan is called Leviathan which means coiled up one or twisted one. Satan is the serpent dragon who lives in the sea.
3. In Isaiah 51:9, the dragon of the sea is also called Rahab. God smote Rahab the dragon who lives in the sea when he created the world. Lucifer, Rahab that old serpent the dragon belongs to the sea and the deep.
4. Way down in the bottomless pit, God made the land arise from the sea depths of the dragon’s abode exposing the pit of Tartarus to the light of God’s glory (Psalm 89:9-11). The Word of God, “Let there be light,” is what wounded the serpent at creation (Genesis 1:3).
5. Psalm 89 declares God is the Creator – not Rahab. In the context, Rahab the dragon is crushed when God proves that He is the creator (Psalm 89:9-11).
6. God founded the earth upon the sea – not the other way around (Psalm 24:1-2). That means this planet was created in the context of a Great Controversy between good and evil. God chose the deep-sea pit of Tartarus to demonstrate his love and power in the creation of the world.
7. God created this world to answer the accusation of the sea dragon who accused Him and His son in the heavenly courts.
8. God chose the deep pit to be the place to prove to the universe that He alone can bring beauty out of chaos and He alone can bring good out of moral controversy.
9. God chose the darkest place in the universe to make it the brightest place in the universe (Job 26:10-14).

II. CREATION INVASION TODAY

James 1:6

⁶But let him ask in faith, with no doubting, for the one who doubts is like a wave of the sea that is driven and tossed by the wind.

Genesis 3:1

¹Now the serpent was more crafty than any other beast of the field that the LORD God had made. He said to the woman, “Did God actually say, ‘You shall not eat of any tree in the garden?’”

Revelation 21:8

“...But the cowardly, unbelieving, abominable, murderers, sexually immoral, sorcerers, idolaters, and all liars shall have their part in the lake which burns with fire and brimstone, which is the second death.”

A. Invasion of The Mind

1. Creation Invasion is an invasion of doubt when God has led one into the light to see clearly. God’s creation becomes “tohu” “bohu” chaos when His Word is doubted, i.e., “unformed” and “unfilled” (James 1:6).
2. Creation Invasion is a question that comes when there should be no question because God is near.
3. Creation Invasion is when one lingers at the tree of doubt, but should not be there listening to the serpent that belongs in the sea (Genesis 3:1).
4. Creation Invasion is the devil’s way of overtaking one’s life by convincing one to doubt God’s Light, God’s Life, and God’s Word.
5. Creation Invasion is the devil’s scheme to drag one down to the pit with him (Revelation 21:8).

Revelation 22:5, 16

⁵And night will be no more. They will need no light of lamp or sun, for the Lord God will be their light, and they will reign forever and ever. ¹⁶“I, Jesus, have sent my angel to testify to you about these things for the churches. I am the root and the descendant of David, the bright morning star.”

Revelation 21:1, 4

¹Then I saw a new heaven and a new earth, for the first heaven and the first earth had passed away, and the sea was no more. ⁴He will wipe away every tear from their eyes, and death shall be no more, neither shall there be mourning, nor crying, nor pain anymore, for the former things have passed away.”

Isaiah 57:20

But the wicked are like the tossing sea; for it cannot rest, and its waters toss up mire and dirt.

Revelation 19:19-20

¹⁹ And I saw the beast and the kings of the earth with their armies gathered to make war against him who was sitting on the horse and against his army. ²⁰ And the beast was captured, and with it the false prophet who in its presence had done the signs by which he deceived those who had received the mark of the beast and those who worshiped its image.

Revelation 20:1-2; 7-9

¹ Then I saw an angel coming down from heaven, holding in his hand the key to the bottomless pit and a great chain. ² And he seized the dragon, that ancient serpent, who is the devil and Satan, and bound him for a thousand years. ⁷ And when the thousand years are ended, Satan will be released from his prison ⁸ and will come out to deceive the nations that are at the four corners of the earth, Gog and Magog, to gather them for battle; their number is like the sand of the sea. ⁹ And they marched up over the broad plain of the earth and surrounded the camp of the saints and the beloved city, but fire came down from heaven and consumed them.

B. The Final Invasion

1. This world was created in the throes of a battle between light and darkness.
2. **At the creation of this earth, God wounded the evil one** when He smote him with the Word of God and the light appeared, and the wind of God exposed the depths of the sea and made dry land.
3. The light that defeated the darkness is Jesus, the Bright and Morning Star (Revelation 22:16).
4. When Jesus returns as King of Kings and Lord of Lords, Satan will gather the beast, the false prophet and the kings of the earth for **the final invasion** against God's Holy Kingdom, but he will be captured and bound for one thousand years (Revelation 19:19-20; 20:1-2).
5. **At the end of the millennium, God will destroy the evil one** and his followers (Revelation 20:7-9).
6. The book of Revelation teaches that there will be no more night and no more sea (Revelation 21:1; 22:5). Why? Because darkness and the deep are metaphors for evil, and God will destroy evil forever and the king of evil (Isaiah 57:20).
7. At the end of the millennium God will drag the devil out of his prison sea pit and destroy the dragon for good. And there will be no more evil, no more devil, no more sea, nor pain anymore! (Revelation 21:1, 4).